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# Saint George's Banner

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TRINITY X. AUGUST, 2006

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Diocese of the Southwestern States

Anglican Province of Christ the King

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## MESSAGE FROM THE RECTOR

*Lo, children, and the fruit of the womb,  
are an heritage and gift that cometh of the Lord.*  
(Psalm 127, v.4)

My wife, Holly, and I want to thank you for your prayers for the safe birth of our son. He arrived in the world on Monday, July 24<sup>th</sup> at 4:58 pm, healthy and with a good set of lungs. He will be Christened Luke Sebastian, Sunday, October 22, at St. George's during the 10:30 am Mass. May we rejoice with the psalmist in the above hymn of praise for the gift of children. As I witnessed my son's birth in the delivery room and saw his face for the first time, there is no other way to explain it other than to acknowledge that it is a miracle. Being by Holly's side in the delivery room has deepened my love both for her and our Blessed Lord's Sacrifice and Resurrection. Pain and suffering seem always to precede God's great blessings. A mother's love for her children runs deep.

Our son, like all mankind, was created for the sole purpose of loving God and being loved by Him and His children. He may be called by God to become a physician who cures diseases, or an inventor, but these temporal vocations are secondary to our eternal vocation of sharing in the love of the Holy Trinity.

We ask for your prayers that Holly and I may be good stewards of the gift God has given us. Pray with us that we may nurture him in the Faith. May the love of Christ dwell with him as he begins his pilgrimage to God.

In Christ, Fr. Hines+

## HOLY TRINITY ANGLICAN MISSION HENDERSON, NEVADA

The first worship service for the "Henderson Mission" was Holy Eucharist celebrated by Fr. Gordon Hines on August 8<sup>th</sup>, 2004 in a parishioner's home. There were thirteen people in attendance. In the following weeks, Mass was typically held bi-weekly on afternoons at the same home. During this time, a discussion was ongoing about submitting suggestions for possible names of the Mission. Of the list of names that the group discussed, Fr. Hines submitted Holy Trinity to Bishop Morrison for consideration. This name was approved and the Henderson Mission thereby became known as the Mission Church of the Holy Trinity.

For over the past year, Holy Trinity has met on each Sunday at the Hawthorn Hotel on Boulder Highway in Henderson. This has been a good arrangement so far; however, we are fervently praying for a space to call our own. Fr. Hines celebrates the Holy Eucharist at 4 PM on the second Sunday of each month, and I lead Morning Prayer at 11 AM on the remaining Sundays. The service schedule has been adjusted in order to celebrate the Holy Eucharist when more appropriate during the Church calendar. Regular attendance is of eighteen people from virtually all age groups. As of the beginning of

June 2006, we have been blessed by a total attendance of 901 people – obviously not all at the same time! – with an average weekly attendance of thirteen people. Since August 2004, collectively there have been five priests and one bishop celebrating the Holy Eucharist at our altar, including one baptism.

At the 2006 Diocesan Synod, Holy Trinity petitioned the members of the Board to be formally recognized as member of the Diocese. The vote was unanimous: The Mission Church of the Holy Trinity became officially recognized as a member of the Diocese of the Southwestern States. Accordingly, our name is now and henceforth, **Holy Trinity Anglican Mission**. We are excited about the Synod's decision, and are looking forward to serving God and His children in whatever capacity He wills.

We are prayerfully hoping to find a space that we can call our own and set up residence, and ask for any prayers and other help in this endeavor. We are also prayerfully seeking to set up a website. In the meantime, we have a phone recording with service times and location at **(702) 565-6017**

- Bill Recher, Lay Reader, Holy Trinity Anglican Mission.

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Luke Sebastian Hines,  
peacefully dreaming under the firmament, somewhere  
between the evening and the morning  
of his second day.

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## THE BEST KEPT SECRET IN TOWN

In an effort to fulfill Christ's commission, an evangelizing committee has been formed to get our name out into the community. Our new website is under construction and will be available soon. T-shirts and polos bearing our church name will be ordered for purchase. A sign-up sheet is on the back table. Invitation cards for parishioners to give out are being printed. A lot of great ideas have been submitted and your input is always welcome. Spearheaded by the generosity of some parishioners, minor improvements will gradually be done to make St. George's more inviting and worshipful.

Those plans include ways to improve the appearance of the chapel entrance, window treatments to dispense with drapes, lighting for our sidewalk sign, and plans for another sign on the corner of Buffalo and Gilmore. A few additional pews to meet the anticipated growth are being considered; they are planned to be for use eventually in our permanent building.

The parishioners who are making those donations, several as memorials, are hoping that more people will join them in the blessings of giving.

## YOU NAME IT! A CONTEST

**Bask in fame, eminence, adulation,  
abounding popularity. limitless adoration and  
tumultuous awesome respect.**

*The title of our newsletter is in most respects appropriate, but simply because of a subtle omission, we are hoping to find a new title. The omission? I did not intend a pun, but the omission is Holy Trinity Anglican Mission. We would like to rename our newsletter by a title that includes both parishes. The entirely optional components seem to present unyielding difficulties – "St. George's," "Holy Trinity," "...Mission...Parish..." with a shared "Anglican," but we know that within our parish we have lots of folks who have good experience and impressive abilities to solve such a problem. (If you wish to thank anyone for such graceful diplomacy, please talk to our organist).*

**Please help us find a good name for our joint newsletter,** and leave your suggestion [*The THREEFOLD BANNER ? ONE FOR TWO ? The PARISHIONEER ?*] – **or any other article, question or comment** relating to anything concerning either parish –

in the "NEWSLETTER" box where you attend service,

**OR**

E-mail your item to: [johngriley1@earthlink.net](mailto:johngriley1@earthlink.net)

*Remember,*

## F A M E !

*Do not be upset if you do not win this contest – you will still be allowed to join the choir.*

## Fr. GREER's CLASS

The short class on "Lay Participation in the Mass" is scheduled, D.V., to meet in the chapel at 9 00 AM on Trinity XIII, September 13. The class is designed to explain Mass rituals and ceremonies about which you should be aware. Depending upon class participation, the class might be extended to the following Sunday. Dates for the "New members," and the "Anglicanism," classes will be published at that time.

**\*\*\* DRIVERS AND HOSTS - NEARLY THERE! \*\*\***

Thank you for the excellent response to the requests for drivers and hosts. "Here Am I," gives the impressive list of volunteers for the

coming month. Again, thank you..

As you will see, to complete the next four weeks, **we still need three more volunteer drivers.** If you can help, please leave your name on the list at the back of the chapel.

## CALENDAR

### TRINITY X through CHRISTMAS , 2006

*This calendar contains only items submitted up to the time of publication. It will be continuously updated from month to month. This is the first edition of it, therefore simply by circumstance it may not include some dates, schedules and events until next month.*

#### August

**August 26, Saturday, ACW Meeting, at church, 2:00 pm**

#### September

**September 4, Monday, Labor Day**

**September 17, regular Sunday School curriculum resumes**

**September 30, Saturday, Blessing of the Animals, 2:00 pm**

#### October

**October 21, Saturday, ACW Fall Festival, Bunker Park**

**October 29, Sunday, FEAST OF CHRIST THE KING**

**October 31, Tuesday, All Hallows Eve**

#### November

**November 1, Wednesday, ALL SAINTS DAY**

**November 10, Friday, Sunday School CP rehearsal, 6:30 pm.**

**November 20, Monday, Sunday School CP rehearsal, 6:30 pm**

**NOVEMBER 23, THURSDAY, THANKSGIVING DAY, MASS 10:00 AM**

**November 28, Tuesday, Sunday School CP rehearsal, 6:30 pm.**

#### December

**December 3: ADVENT I**

**December 8, Friday, First Advent Evensong, 7:00 pm**

**December 9, Sat., Sun. Sch. CP rehearsal w/org. & choir  
3:00pm**

**December 10, Advent II**

**SUNDAY SCHOOL CHRISTMAS PAGEANT, 11:30 AM**

**December 15, Friday, Second Advent Evensong, 7:00 pm**

**December 22, Friday, Third Advent Evensong, 7:00 pm**

**DECEMBER 24. SUNDAY, VIGIL OF THE NATIVITY**

**8:00 AM Low Mass**

**10:30 AM: Festival of Nine Lessons and Carols**

**10:30 PM: CHORAL MASS**

**December 25, MONDAY, THE NATIVITY OF OUR LORD**

**10:00 AM, CHORAL MASS**

## MARK 9: 36-37

With nothing more than a mere hint of recess for summer, Sunday School has been as bright and busy as usual. Kimberley Jones and her teachers are one of our greatest assets and we are all deeply indebted to them for their patience, hard work and loving care week after week. Kimberley has now completed her schedule for the Christmas Pageant: **Friday, November 10 @ 6:30 pm**

**Monday, November 20 @ 6:30 pm**

**Tuesday, November 28, @ 6:30 pm**

**Saturday, December 9 @ 3:00 pm, w/org .& choir**

**Sunday, December 10, after 10:30 am Mass,**

**The Christmas Pageant**

**Reminder:** Although Sunday School is in session every week, the **full Sunday School program** does not recommence until

**September 17**

## GREETING NEWCOMERS

Shortly after Labor Day our large ad will appear again in the Review-Journal, in the hope that those people who are disaffected by developments in the Episcopal Church USA will be motivated to visit St. George's. We all know from personal experience how important it is to feel welcome and warmly received when venturing into a new place, especially a church, so you are all encouraged to become members of a "welcoming committee of the whole" to make sure newcomers are properly greeted.

An important first step is to obtain and wear name- tags so that visitors are not overwhelmed by so many names to remember. Coincidentally, it is helpful to members in getting to know other members whom they may have not met, and in identifying newcomers who do not have name- tags. Encourage your friends who are not wearing tags to do so, or to order them. We have asked that the order sheet for name-tags be placed on the back table in the church to make it more convenient to order.

The first persons to spot visitors should introduce themselves, extend a welcome to St. George's, and ask them to sign the Guest Register. In addition, there will be temporary "stick-on" name- tags on the back table, which they may be asked to fill out and affix to their clothing. It would be a further great courtesy to offer to have them sit with you so that you might assist them with the BCP and the order of service. And after church, of course, offer to escort them to the social hour and introduce them to other members.

Let us be as diligent in making visitors to our church home feel welcome and wanted, as we would those whom we have invited into our personal homes!  
- Ron Costin

## WHAT I LIKE MOST ABOUT ST. GEORGE'S Attending Church for the First Time – Again!

I grew up in an Episcopal family, our home was my parents' horse farm, and between my mother's faith and witnessing God's mysteries on our farm every day, I cannot remember not believing in God. However, in the late 1970's, *because* of my upbringing, I could not and would not condone the changes that took place in the Episcopal Church that I had been confirmed in and had attended every Sunday. I left the Church that left me.

In coming to St. George's, I have found that which was lost to me, a church in which His mysteries are held in awe and reverence, not contempt. A church where the Apostles' teachings are *venerated*, not adapted to situational ethics and morals that reflect our current declining society. The traditional worship may be overwhelming for some but I find comfort and strength in its traditions. . I attend church to *worship* God not to dismantle the Holy Trinity, thereby making Him nothing more than an occasional life coach. I'm not sure why I wrote this, or where I was going with it, other than to respond to the *Banner's* request for articles. I wish to thank Fr..Hines and everyone at St. George's for welcoming me as I attend church for the first time - again.

- Tracy Belt

## And WHAT I LIKE MOST ABOUT ST. GEORGE'S

Being raised in a strong Anglo- Catholic parish as a child, I was introduced early on to the mysteries of the Mass and the beautiful melodies of our choirs. These distinctive and memorable sights and sounds allowed me to become closer to God every time I was exposed to them. Just as in theatre, there is a need to properly "set the stage" in order to maximize the reception of the message the solemnity of the Mass, the candles and sweet smelling incense helped transform me closer to God. Then the choir chanting the Propers

and singing familiar hymns helped me to be moved even more deeply in my personal relationship with the Lord. I especially enjoyed the prelude and postlude our organist offered every Sunday

For the last thirty years I only felt this wonderful worship experience sporadically. Mainly when I would travel and seek out well-known Anglo Catholic churches - St. Thomas on Fifth Ave. in NYC, Kings College Cambridge, England and yes, sometimes in the "Beretta Belt" of the Midwest - Wisconsin.

It was by fate I discovered St. George's, and from my first Sunday Mass here, I was again transformed back to the "sights and sounds" of the Anglo-Catholic Mass. The choir, while small, still sings the Propers, The organ, while smaller, is still played with reverence, majesty and awe. And yes, we do hear wonderful improvisations by our talented Music Director.

I only wish we could celebrate other occasions like Solemn Benediction and Solemn High Masses on feast occasions. But this may come some day too. For now, I am back home. -Bill Welter

## HERE AM I ...

(complete the remainder of this famous quotation)

### [Aug.13

Lillie Tompkins	Cindy Turner
Lyn Wilson	Howard Winters
<i>Coffee Hour</i>	(1) Martha Murray
	[2] Kimberley Jones]
	<b>Aug.20</b>

Lillie Tompkins	Cindy Turner
Lyn Wilson	Charlton Wood
<i>Coffee Hour</i>	Fely Covert
	<b>Aug.27</b>

Lillie Tompkins	Martha Murray
Lyn Wilson	Margie Mason
<i>Coffee Hour</i>	(1) Laura Seibert 570-3095
	[2] Kelly Davis 656-8845
	<b>Sept. 3</b>

Lillie Tompkins	George Weintz
Lyn Wilson	*** <b>(Volunteer needed)</b> ***
<i>Coffee Hour</i>	(1) Cathy Cantrell
	(2) Kathy McKeag
	<b>Sept.10</b>

Lillie Tompkins	*** <b>(Volunteer needed)</b> ***
Lyn Wilson	Sheldon/Celine Green*
	(*driver wants to switch day)
<i>Coffee Hour</i>	(1) Sheila Rehfeld
	<b>Sept.17</b>

Lillie Tompkins	*** <b>(Volunteer needed)</b> ***
Lyn Wilson	Charlton Wood
<i>Coffee Hour</i>	(1) Fely Covert

## THE MOST REVEREND ROBERT SHERWOOD MORSE

Although a visit by our Archbishop is still in the realms of only a possibility, it is likely that if it can be arranged, Archbishop Morse will be visiting St. George's on one of the first three Sundays in November.

Bishop Morrison will make his Episcopal visitation to us at the Diocesan Synod to be held by this parish, June 13-17, 2007.

### AN E-MAIL FROM Fr. CANTRELL

It has only been six months, but it seems a year of events has passed. God has been good to me and my family while we have been apart. Even though much has challenged those who remain in Iraq, Afghanistan and throughout the Middle East, morale remains pretty high.

Perhaps one of the greatest signs of appreciation we know is the love shown by those who have taken their time, money, and creativity in sending us care packages. Thank you to all who contributed to St. George's wonderful expression of support. While this visible sign was an encouragement to all who have shared the contents, the greater and more powerful expression has been your continued prayers. They are needed by us, answered and blessed by God, and our protection, confidence and steadfastness is the result. Some are finding God, some are renewing their lost faith, and still others are seeking. Please continue to pray for our military, for our leaders and yes, even for our enemies. I look forward to seeing you all again in the not too distant future.

Blessings,

- Fr. Cantrell

### Answers for Trinity V Quiz

- 1) "Salem" "peace," probably name of ancient city of Jerusalem  
"Heavenly Salem": Heaven.
- 2) "Sarum": from Latin "Sarisberia" Salisbury, England  
"Sarum Psalter," famous Gregorian chanting style developed at Salisbury, abolished in Reformation, 1547, since revived.
- 3) "Ebor" is York, thus within the Church, second to Canterbury
- 4) "Ambrosian" – in the style/work/philosophy of Saint Ambrose. "ambrosian," fragrant, or delicious, 'of the gods'.
- 5) "Laudate Dominum", Ps.117: shortest psalm.

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7676 W. Gilmore Avenue  
Las Vegas NV 89129

- 6) "Beings": "Cherubim and Seraphim (continually do cry)"
- 7) **THOMAS** Cromwell (NOT "Oliver"!)

### Short Quiz During the Hot Weather

What are the following Saints "Patrons" of?

- a) St Matthew (Gospel writer): \_\_\_\_\_
- b) St. Cecilia: \_\_\_\_\_
- c) St. David: \_\_\_\_\_
- 1) How is the word "serpent" connected with music?
- 2) Which famous composer was given the 'middle' names "(first name, then..) Jacob Ludwig (then family name) ?
- 3) Where is the largest pipe organ in the world?

### SINGLES CLUB

There is definitely a need within our parish family for a social club for senior singles who are looking for fun activities and fellowship. Margie Mason (658-1460) has volunteered to get one going, so give her a call and let the fun and games begin

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**St. George's Anglican Church**

**7676 W. Gilmore Ave**

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**Internet Domain Site: (under construction)**

**The Reverend Gordon W. Hines, Rector**

**The Reverend William C. Cantrell, Assisting Priest**

**The Reverend Yates C. Greer, Ph.D., Assisting Priest**



